FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00151278 **Type of Permit:** FILMING **Release Date:** 04/23/2019

Production Company SHAUNTENT, LLC

Insured Company Name SHAUNTENT, LLC
Contact Phone No. 1 714-872-1756
Contact Phone No. 2
Fax
Address 2701 OLYMPIC BLVD B
SANTA MONICA, California 90404

Production Title LIGHT AS A FEATHER

Type of Production TV Drama

Producer Andrew Reyea

Director Joanna Kerns

1st AD Chris Bryson

Production Manager Lance Lanfear

FilmL.A. Coordinator Sarah Neubauer

Location Manager Ben Stoll
Primary Phone Mobile - 212-203-2696
Secondary Phone

Location Assistant na na
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge	$340.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$360.00
LA COUNTY ROAD APPLICATION FEE	$163.00
FILMLA MONITOR FEES	$512.00
FILMLA MONITOR FEES OVERTIME	$384.00
FILMLA MONITOR FEES - DOUBLE TIME	$512.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $3,823.00

Number of Locations 2

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Summary Information — Location

Permit Number	F00151278	**Location Manager**	Ben Stoll
Production Company	SHAUNTENT, LLC	Primary Phone	Mobile - 212-203-2696
Insured Company	SHAUNTENT, LLC	Secondary Phone	
Production Title	LIGHT AS A FEATHER		

Location Address 865 E Mariposa St, Altadena, CA, 91001

Location Type Salon

Film Dates 4/24/2019 - 4/24/2019 07:00 - 15:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents

Marcheta St (closure) btwn Lake Ave & El Molino - Light As A Feather.pdf
Shauntent AA 2019 KH.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	65
Catering Truck	1
Cube Trucks	4
Generator	1
Motor Homes	2
Stakebed Trucks	3
Trailers	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	65
FilmL.A. Monitor (s)	1
LA County FSA assigned	1
Sheriff/CHP	2

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Summary Information — Location

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Production Company	SHAUNTENT, LLC	Primary Phone	Mobile - 212-203-2696
Insured Company	SHAUNTENT, LLC	Secondary Phone	
Production Title	LIGHT AS A FEATHER		

Filming Activities Atmospheric Smoke Effects; Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Interior Dialogue; Intermittent traffic control - 2 minutes standard;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 536 **Grid:** A6

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran
FILML.A. MONITORS	Adam Meyer Approver

Coordinator Note COUNTY FIRE PERMIT 19-1077-11 FSA REQUIRED

Parking

Base Camp Location Type : Other Location	MOUNTAIN VIEW CEMETERY 2400 North Fair Oaks Avenue, Altadena, CA, 91001	**Crew Parking** Location Type : Other Location	MOUNTAIN VIEW CEMETERY 2400 North Fair Oaks Avenue, Altadena, CA, 91001

Posting "No Parking" signs N/S E MARIPOSA AVE., LAKE AVE- 865 E MARIPOSA AVE (NO POSTING IN FRONT OF HARDWARE STORE)
B/S MARCHETA ST., EL MOLINO- LAKE AVE

Approximate Footage County Parking **Log Number**

Date(s) 4/24/2019 to 4/24/2019 **Time(s)** 07:00 to 15:00

Lane / Full Closure FULL CLOSURE- MARCHETA ST., EL MOLINO- LAKE AVE

PLEASE CANCEL CLOSURE ON MARCHETA ST.

Approximate Footage 0 - 300

Date(s) 4/24/2019 to 4/24/2019 **Time(s)** 07:00 to 15:00

NOT A PERMIT

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Summary Information — Location

Permit Number	F00151278	**Location Manager**	Ben Stoll
Production Company	SHAUNTENT, LLC	Primary Phone	Mobile - 212-203-2696
Insured Company	SHAUNTENT, LLC	Secondary Phone	
Production Title	LIGHT AS A FEATHER		

Location Address 2427 Lake Ave, Altadena, CA, 91001

Location Type Business

Film Dates 4/24/2019 - 4/24/2019 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions

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Community Survey Obtained
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No Parking in handicap spaces at anytime.
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	65
Catering Truck	1
Cube Trucks	4
Generator	1
Motor Homes	2
Stakebed Trucks	2
Trailers	1
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	65
FilmL.A. Monitor(s)	1
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Atmospheric Smoke Effects; Camera on sticks; Drive ups & away; Equipment on sidewalk only.; Exterior establishing shots; Interior Dialogue; Intermittent traffic control - 2 minutes standard; WILL HAVE A CAMERA CRANE, SFX WITH DRY ICE IN FREEZER. ITC ON MARIPOSA;

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Insured Company	SHAUNTENT, LLC	Secondary Phone	
Production Title	LIGHT AS A FEATHER		

Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department
Thomas Guide	**Page:** 536	**Grid:** A6	

Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
	LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran
	FILML.A. MONITORS	Adam Meyer Approver

Coordinator Note county fire permit 19-1077-11 fsa required

Parking

Base Camp		**Crew Parking**	
Location Type :	MOUNTAIN VIEW CEMETERY	Location Type :	MOUNTAIN VIEW CEMETERY
Other Location	2400 Fair Oaks Ave, Altadena, CA, 91001	Other Location	2400 Fair Oaks Ave, Altadena, CA, 91001

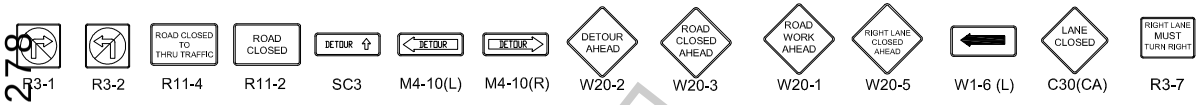
Posting "No Parking" signs S/S E MARIPOSA ST., EL MOLINO AVE- LAKE AVE

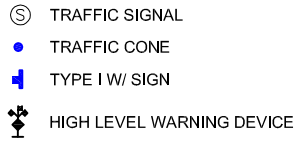
Approximate Footage County Parking **Log Number**

Date(s) 4/24/2019 to 4/24/2019 **Time(s)** 07:00 to 22:00

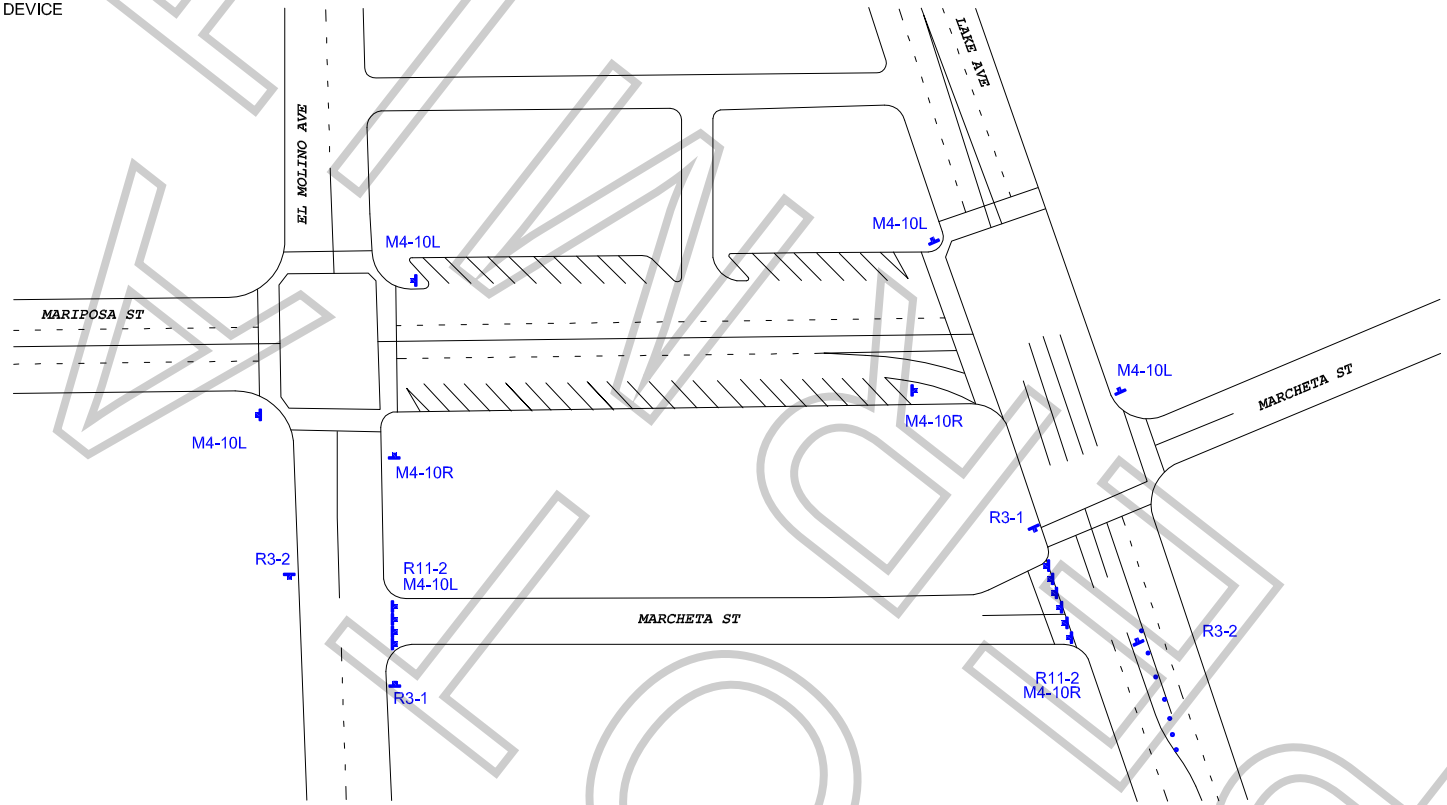
NOT A PERMIT

Permit #F00151278





ALL TRAFFIC CONTROL WILL BE INSTALLED TO MEET OR EXCEED THE LATEST CA-MUTCD MINIMUM REQUIREMENTS



WORK ZONE TRAFFIC CONTROL PLAN
GENERAL NOTES

1. DATE/TIME: 4-24-19 FROM 07:00 HOURS TO 15:00 HOURS.

2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

TCP FOR: SHAUNTENT: "LIGHT AS A FEATHER"

LOCATION:
FULL STREET CLOSURE - MARCHETA ST
FROM EL MOLINO AVE TO LAKE AVE
ALTA DENA, CALIFORNIA

CONTACT: ELISA SMITH
OFFICE# 213-763-9000
BEN STOLL
PH# 212-203-2696

JCL TRAFFIC SERVICES
(213) 622-9775
C31-CA Lic # 805357

DATE	REVISIONS	DRAFTER: MARIO MENJIVAR
		SCALE: N.T.S.
		FILM LA: SN

KEMA HOUSE

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Shauntent, LLC** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **3/28/19** By _____
Representative's Signature

Shauntent, LLC	**8411 Canoga Ave**
Name of "Principal" (Production Company)	Principal's Address
Kyle Hollinger	**Canoga Park, CA 91304**
Print Princpal Representative's Name	City, State, Zip Code
Location Manager	**474-461-4165**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

NOT A PERMIT